

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 15089	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 1 / 2004
3. Name and address of person filing. Name ANNE E TALLTREE P.O. Box, Bldg., Room No., if any Street 5757 WILSHIRE BOULEVARD City LOS ANGELES State California ZIP Code +4 90036	4. Name, file number, and address of labor organization. Name SCREEN ACTORS GUILD Labor Organization File Number 000113 P.O. Box, Building and Room Number, if any Street 5757 WILSHIRE BLVD. City LOS ANGELES State California ZIP Code +4 90036
5. Position in labor organization. NATIONAL DIRECTOR OF ENTERTAINMENT	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name SAM WOLFSON Trade Name, if any: WARNER BROS. TELEVISION P.O. Box, Bldg., Room No., if any Street 300 TELEVISION PLAZA, BLDG. 137 City BURBANK State California ZIP Code +4 91505	7.a. Nature of Interest, Transaction, or Income. LUNCH MEETING W/SAM WOLFSON. DOLLAR AMOUNT NOT ASCERTAINABLE. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

A. Talltree

On

08/12/2005

Date

323 549-6818

Telephone Number

Name of Person Filing ANNE TALLTREE	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name MIRIAM LOPEZ, ESQ.</p> <p>Trade Name, if any: GEFNER & BUSH</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street 3500 W. OLIVE AVENUE</p> <p>City BURBANK</p> <p>State California ZIP Code + 4 91505</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11.a. Nature of such dealing.</p> <p>GEFFNER & BUSH IS COUNSEL TO SCREEN ACTORS GUILD AND THE PRODUCERS-SAG PENSION HEALTH PLAN. THE DOLLAR AMOUNT IS NOT REASONABLY ASCERTAINABLE.</p>
	<p>11.b. Approximate dollar value of such dealing.</p>
	<p>12.a. Nature of interest held or income received.</p> <p>DINNER</p>
	<p>12.b. Amount.</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p>